

# THE FOCUS

SERIES FOUR, NUMBER ONE, JANUARY, 2026



OOAF

**PUBLICATION ADDRESS:**

**OOA FOUNDATION HOUSE NO 30, ATAkar STREET, SABON TASHA  
KADUNA, KADUNA STATE, NORTH-WEST NIGERIA.**



### *FROM THE EDITORIALS*

This edition has been prepared for the commencement of 2026 following a little distress financially in 2025. However, we thank God OOA FOUNDATION moved on in all spheres of its FOCUS in the year 2025. Despite the fact that we didn't produce FOCUS in 2025 we can report a remarkable progress in almost all the FOCUS of OOA FOUNDATION.

The remarkable way the Lord propelled us was unprecedented and the response of the volunteer workers was very encouraging. Mention must be made of the response of the regular members of staff both in the administration and farm departments. They were exceptionally wonderful.

Please be a part of this progressive agency for the benefit of mankind in our nation at a time like this. The legacy of an enduring society is what we can bequeath to generations coming behind us. Not only in Nigeria do we have challenges but across the globe; but we have talents that can make that of Nigeria better and through this agency, these talents can be found and encouraged.

### **FROM THE PRESIDENT/ FOUNDER OF OMOTUNDE OLUSEYI ADEMUYIWA FOUNDATION**

I give thanks to the Almighty God that today I can give a remark from this platform. This is a thing of great joy that what looks like a little seed from my bed room some forty five years ago is looking like an agency of great potential and one that can be reckoned with across the globe. I must remember with nostalgia my late wife Marie Oluremi Fasanya who that evening was laughing lovingly at the crazy idea from us. She consented to start with token scholarship with one child and watch the result. It was a disaster but she insisted somehow I shouldn't give up if the resources can do it. So the idea remained on the table even with the newsletter you now receive until some five years back.

The progression and onward look of OOA FOUNDATION was made possible by the support of Jummai Aisha Fasanya who joined us and propelled us through the rest of our traumatic years and ensured that our dreams were kept very alive. God bless you and sustain your vision beyond the shores of the land. My two children (Opeoluwa and Oluyinka) greatly felt excited at the growth of the agency immediately after my voluntary retirement

from The University after serving for 41 years, 22 years of this as a Professor of Reproductive Physiology in The Federal University of Technology, Minna, Niger state Nigeria.

I am compelled to imagine how my friends across the shore of Nigeria got to know so much of what I got doing after retirement that they insisted they would be part of it!!!! These people Joanna from Poland, Maynard and Joan from Orpington England, Mr. Nicholas and family from England, Akin (Shaft in Africa) and Pero Oke from England, Remi Agbaje and family from England, late Dr. Oyekan and family from USA, Mr. Fodeke and family from the USA, Professor (Mrs) Adesanya and family from The USA, Yemisi Smith from Aberdeen and a couple of others I can't remember. Back home Professor Rosaline Modupe, Mama Yakubu, Eddy in Abuja, Mal. Aminu Aku from Benin, Professor (Mrs) Grace Awopetu and family currently in The Gambia, Dr. Dan Anorue in Abuja and lots of friends I can't really remember but they have sustained me with prayers and bags full of encouragement.

My vision for OOA FOUNDATION this 45<sup>th</sup> year remains the same as was conceived at the beginning: To transform minds of people to Gods glory and make results from all it's department key into the transformation process. In a society such as that of Nigeria and a changing world that seem not to value the presence of The Almighty God, it would seem as if this cannot be realised. Thanks be to God because He made man in His image and everything He made is good. It's only Him who can do it. So that's settled.

Please friends don't be afraid to challenging us if you find some of our disposition not conforming to yours. The answer may be with what God has imputed into us and we shall be glad to respond to you.

Now at the age of 72 years, I am depending on God to close this year with a remarkable testimony from OOA FOUNDATION with which we all shall rise up and shout Hallelujah that EBENEZER has brought us thus far. So, please pay attention to our announcements so we can rejoice together at the 45<sup>th</sup> anniversary thanksgiving service.

**THANK YOU SO VERY MUCH  
OMOTUNDE OLUSEYI ADEMUYIWA  
FASANYA**

### **FEATURE ARTICLE**

#### **THE GOD OF DIVINE ENCOUNTER ON THE MISSION FIELD. GENESIS 12:1-3**

As always, the interpretation of the Mission field to so many people is different. The most interesting one, is that some in the mission group believe that the food or drink or rest they didn't experience in

their home for some time, it is when they go out there, these things should be enjoyed and relished. In other words, mission is excursion time. Have you experienced this interpretation in your walk or working with God?

When the Lord gave the general theme of “**Walking and Working with GOD**” to us, for **OOA FOUNDATION** it was clear that we were going to be confronted with these setting. Therefore, this feature article brings to your door step the core disposition of all who will relate with **OOA FOUNDATION** this year and beyond.

## WHAT IS DIVINE ENCOUNTER

**Divine encounter** implies that a man experiences the power of the Almighty suddenly. In Acts 16:25-26, the bible says, 'And suddenly there was a great earthquake...' Paul and Silas never expected that they would encounter any experience in their missionary journey. Look at some of these bible experiences and draw strength from them.

- **Genesis 12:1-3:** God calls Abraham, promising to make him a great nation and bless the world through him.
- **Exodus 3:2-6:** Moses encounters God in the burning bush, revealing His name and commissioning him to free Israel.
- **Isaiah 6:1-8:** Isaiah sees the Lord in the temple, leading to his cleansing and prophetic calling ("Here am I. Send me!").
- **Genesis 16:10:** The Angel of the Lord appears to Hagar, promising to multiply her descendants.

**In the New Testament we see the following examples of divine encounter.**

- **Luke 1:28:** The Angel Gabriel greets Mary, announcing her favor and the Lord's presence.
- **Acts 2:2-4:** The Holy Spirit descends as tongues of fire at Pentecost, empowering the disciples.
- **Acts 9:3-6:** Saul's dramatic encounter with the risen Christ on the road to Damascus leads to his conversion.
- **John 1:14:** "The Word became flesh and dwelt among us, and we have seen his glory" (Jesus as the ultimate encounter).

## PROPELLING DIVINE ENCOUNTER

People of faith must, as a matter of necessity must have a propelling force that can move and take them away from point A to B, positively. In doing this, strength must be gathered. That's why the experience of prophet Jeremiah should serve as an enabling example for us.

Jeremiah 33:3 is a promise from God that encourages prayer, saying, "Call to me, and I will answer you, and will tell you great and hidden things that you have not known," with variations in

wording like "marvelous and wondrous things" or "mighty things". It's a message of hope and intimacy, assuring people that God is accessible and ready to reveal profound truths and solutions to those who genuinely call out to Him in prayer, even during times of hardship, promising guidance beyond human understanding. This, thus represent the propelling strength to move on.

## What we must understand about Divine Encounter

### • Invitation to Prayer:

God invites His people to call out to Him, emphasizing His constant availability.

### • Divine Revelation:

He promises to share "great and hidden things" or "marvelous and wondrous things," meaning deep spiritual truths, future plans, and solutions to problems beyond human comprehension.

### • Hope in Despair:

In its original context, this promise offered hope to the people of Judah facing destruction, assuring them of restoration and blessings after judgment.

### • Relationship, Not Just Ritual:

The verse highlights prayer as a real, relational part of a relationship with God, not just empty words.

## Typical example of an encounter with God in the Bible?

One day, while Moses was caring for the flock, he encountered the burning bush—a supernatural manifestation that marked the beginning of his call to lead the Israelites out of bondage. Through this encounter, God transformed Moses' life, revealing His name (Yahweh) and His plan to deliver Israel. If we cannot go through this process it might be difficult to understand and even experience a divine encounter on the mission field.

## Essential Meanings and Significance of divine encounter:

### Invitation to Prayer:

God actively invites people to call out to Him. Promise of Answer: He promises to listen and respond personally.

**Divine Revelation:** He offers to show "great and mighty/unsearchable things," revealing spiritual truths and future purposes hidden from human knowledge.

**Hope in Crisis:** In Jeremiah 33:3 we see hope to Jeremiah during his imprisonment, showing God's willingness to work and reveal purpose even in despair.

Therefore, for the purposes of a **Divine Encounter** on the mission field this experience of Jeremiah makes it a cornerstone verse which encourages a deep, prayerful relationship with God for guidance, wisdom, and revelation. As you proceed on the mission field, desire to experience A **DIVINE ENCOUNTER** for a fulfilled life in Christ Jesus.

## NEWS FROM THE FOUNDATION

*THE COOPERATE AFFAIRS COMMISSION OF NIGERIA HAS APPROVED THE NAME "OMOTUNDE OLUSEYI ADEMUYIWA FOUNDATION" FOR US. HENCE, FROM NOW WE SHALL BE KNOWN AS "OMOTUNDE OLUSEYI ADEMUYIWA FOUNDATION" WITH THE ACRONYM "OOA FOUNDATION".*

*IN DECEMBER 2025 WE HAD THE FIRST CHILDREN CHRISTMAS PROGRAM WITH THE CHILD CARE TRUST CENTRE IN BWARI ABUJA. IT WAS AN INTERESTING OUTING.*

*ALSO, OOA FOUNDATION WAS ABLE TO MAKE A DONATION TO ONE OF THE MOST FOREMOST PRIVATE HOSPITALS IN KADUNA TOWN. IN ADDITION, TOKEN DONATIONS TO SOME CHURCHES AND INDIVIDUAL IN THE CURSE OF THE YEAR WERE MADE. WE SINCERELY THANK GOD FOR HIS GRACE AND ENABLEMENT.*

*OUR MAJOR FOCUS IS UNCHANGED BUT OUR EXPANSION HAS BEEN GUARANTEED.*

### NEWSFROM CORE FOCUS

#### MOVING MISSION FOCUS (MMF)

MMF has continually maintained its regular service position by providing the daily devotionals and offering counselling sessions to deserving persons when they show up. It will continue and with more vigor in 2026. However, manpower is militating against its function but with Divine Encounter this will be overcome.

#### AGRICULTURAL MISSION FOCUS (AMF).

AMF has been improving from year to year. In the year 2025 it experimented with dry season farming with a great success which culminating into three maize cropping pattern last year. This year 2026, dry season irrigation farming has commenced with maize. New maize seed variety from the Institute of Agricultural Research (IAR) Ahmadu Bello University Zaria is being tested. The all year round stream has been a great asset not minding the environmental pollution, we are able to do minor purifications before use.

Good yield in sweet potato cropping was experienced last year which will last till February on the field before final harvesting. Other crop yields include tomatoes, Palm kernel, bananas, mangoes, lemon, and cashew to mention a few. Avogadro pear from the eastern part of Nigeria was introduced as a seed and they are now up ready for maturation.

#### EDUCATIONAL MISSION FOCUS (EMF)

Two students who currently enjoy scholarships from OOAF are said to be making substantial progress;

this is based on the information from the school. The tuition fee is being paid as at when due. There was an increase in fees by the management of the school and this has been handled.

Just for mentioning under EMF. The President of OOA FOUNDATION instituted academic prizes in two Nigerian Universities in the past year. The Universities are Ahmadu Bello University Zaria and The Federal University of Technology, Minna.

At Ahmadu Bello University Zaria the prizes were instituted in The Department of Physiology, Faculty of Veterinary Medicine. They are for the following students:

1. Best graduating student in Veterinary Physiology in the penultimate year.
2. Best graduating student in reproductive physiology with the minimum grade of B

This will be the first ever prize award for the Department of Physiology students since the inception of the Faculty of Veterinary Medicine, Ahmadu Bello University Zaria.. The prize award is five hundred thousand naira only per student per award for the next ten years. The total sum for this year has been paid.

At the Federal University of Technology, Minna the prize ward is for the best graduating student in Reproductive Physiology. The award is worth fifty thousand naira per student per award for the next ten years. The total sum of award for the ten years has been paid to the University.

### ADMINISTRATIVE STRUCTURE.

OOAF now runs an effective administrative posture. Board of Trustees as listed.

Management Board - Executive Director plus all management staff.

Executive Director - Professor O. O. A. Fasanya

Administrative Officer – Mr. Chizurouke Echiebiri.

Accountant -- Vacant

Secretary - Vacant

Farm work force – two in number on full time

Security - Three in number on full time

### FORTHCOMING ACTIVITIES FROM OOAF.

1. TRAINING PROGRAM ON ARTIFICIAL INTELLIGENCE (AI) AND MISSION. DATE WILL SOON BE ANNOUNCED.
2. CHILDREN'S CHRISTMAS OUTREACH. THIS WILL HOLD IN DECEMBER AND THE DATE WILL BE ANNOUNCED IN THE NEXT BULLETIN.
3. Mission training will hold in Minna this year 2026.

### DONATIONS TO OOA FOUNDATION

IN THE LAST YEAR 2025, OOAF RECEIVED A NUMBER OF DONATIONS FROM INDIVIDUALS TO WHOM WE ARE SINCERELY GRATEFUL.

THESE DONATIONS WERE CHanneled DIRECTLY TO THE PROJECTS FOR WHICH THEY WERE INTENDED.

### **SPONSORED PROJECTS**

THE TOILET PROJECT AT GRACE CHAPEL JACARANDA IS HAS BEEN ROUNDED UP. IT HAS BEEN HANDED OVER TO THE DIOCESE. SOME LITTLE FINISHING IS BEING CARRIED OUT.

SIMILARLY, FINISHING OF MODIFYING THE ALTAR OF THE CHAPEL IS ALMOST COMPLETED.

PROJECTS ON PUBLIC BRIDGE FROM ONE OF THE DONATIONS IS ON-GOING REFER TO PICTURE GALLERY

### **OMOTUNDE OLUSEYI ADEMUYIWA FOUNDATION (OOAF)**

*Founded August 1981 as a help focus*

ADDRESS:

*No 34 Atakar Street, Sabon Tasha, Kaduna, Kaduna State, North-Western Nigeria.*

**PRESIDENT AND FOUNDER:**

**OMOTUNDE OLUSEYI ADEMUYIWA  
FASANYA (DVM, MSC, PHD)**

**AIMS:**

1. Reaching out to men and women within reasonable environment to meet their needs.
2. Collaboration with Research agencies and Educational Institutions on areas of Reproductive Physiology and Artificial Reproductive Processes
3. Training on Agricultural processes.

### **FOCUSED RESULTS:**

Ensuring that men, women and children coming in contact with OOAF know and truly fear God and would wish to propel their vision through hard work.

### **MODE OF OPERATION:**

1. Teaching /Training.
2. Seminars/ Conferences.
3. Personal counselling.
4. A multidisciplinary agency that has focus on field mission perspective through agricultural management skills.

### **CORE DEPARTMENTS IN OOAF**

**They include the following:**

1. **Moving Mission Focus (MMF).** This section deals with the daily devotionals and mission training exercises of the agency. It has just one staff helping to

coordinate most of the efforts for now. It actual was the foundation unit of OOAF – hence most of our previous documents bear MMF

2. **Scientific Mission Focus (SMF).** This section deals squarely with our major research concepts which equally give us outreach opportunity to other scientific trainings. It has a building currently being equipped with scientific equipments to help our day to day activity. It has a bearing support to all departments.
3. **Agricultural Mission Focus. (AMF).** Here we engage in our field work with agricultural production. Currently we are managing a little 5 hectares of land where we grow and hope to expand. Here we train people and offer field and tailored training to interested people at their location. Essentially, extensive missionary work is equally done here.
4. **Educational Mission Focus (EMF).** This handles all our scholarship training scheme and advice to prospective persons who desire to obtain sound education. This is inclusive of theological training as well as conventional and technological training establishments.
5. **Artificial Intelligent Focus (AiMF).** This is the newest unit being established. The major essence is the use of Artificial Intelligent training to effectively achieve mission work and coordinate the loose ends of our other departments.
6. **Children Mission Focus (CMF).** This unit is expected to focus on interaction and rehabilitation of children around the environment of the FOUNDATION.
7. **Production Media Focus (PMF).** Responsible for publications and information unit of the agency.

Be assured that as the Lord tarries and gives more grace, the agency will expand more than the current units.

### **OUR EXPECTATIONS;**

We wish to express sincere appreciation to all who have been following us up and bring us to this point.

It is our hope that you will not back up now but will systematically continue to push us forward till an ultimate success which will engulf the whole humanity is reached. The following areas must be mentioned and immediately require men and women of great spirit to join us:

1. Mission on the field of Ganawuri around Plateau state.



2. Equipping our laboratory
3. Ensuring constant production on our agricultural field.
4. Prayer support on a daily basis.

Please note, as an NGO, which is not profit oriented we have been moving on without major funding from any sources; so the syndrome of handouts will not be our focus. We will discourage it as much as possible. Our goals of offering support will be well guided.

### **BRANCH OFFICES**

#### **KADUNA OFFICE (HEADQUARTERS)**

**OOA FOUNDATION BUILDING NO 34 ATAkar STREET SABO TASHA, KADUNA.**

#### **MINNA OFFICE**

**NO 3. BANNA STREET, SHAGARI QUARTERS MAIKUNKELE, MINNA**

#### **ABUJA OFFICE**

**BRAINS AND HAMMERS ESTATE, LIFE CAMP GWARINPA ABUJA.**

For further communications, contact 08131345053.  
You can equally write to the following address: Fasanya  
O. O. A. , No. 30 Atakar Street Sabo Tasha Kaduna or  
E-mail address: oofasanya@gmail.com

### **PHOTO EVENTS AT CHILD CARE TRUST BWARI ABUJA DECEMBER 5<sup>TH</sup> 2025**



### **PHOTO EVENTS AT 2025 OOA FOUNDATION CHILDREN CHRISTMAS PROGRAM AT OOA FOUNDATION FIELD KADUNA ON DECEMBER 20<sup>TH</sup> 2025**



A

### **NEW SANTA CLAUS WITH NEW COSTUMES FROM UK GIFT**



B

### **GUEST SPEAKER FOR THE OCCASION PASTOR DARIYA OF BAPTIST CHURCH ANGWAN GIMBIYA SABO TASHA KADUNA**



C

**PRAYER SESSION BY PRESIDENT/FOUNDER OF OOA FOUNDATION**



G

**SANTA CLAUS GIFT TIME**



D

**CROSS SECTION OF CHILDREN AT CHRISTMAS PROGRAM**



H

**PRESIDENT/FOUNDER'S TIME WITH CHILDREN**



E

**SANTA CLAUS AND CHILDREN AT THE SHOW**



I

**GRANDMA WITH SANTA CLAUS AND SOME VOLUNTARY WORKERS**



F

**AUNTIE AND CROS SECTION OF CHILDREN AT THE PROGRAM**



J

**PRESIDENT AND FOUNDER'S TIME WITH THE CHILDREN**



K

**VOLUNTARY WORKER'S TIME**

**PEDESTRIAN PUBLIC BRIDGE UNDER  
CONSTRUCTION**



**PHOTO SHOOT OF 2026 DRY SEASON  
IRRIGATION FARMING COMMENCING.**



A



B



C